## **CANDIDATE'S REPORT**

(to be filed by a candidate or his principal campaign committee)

1.Qualifying Name and Address of Candidate	2. Office Sought (Include title of office as well as parish, city, town and/or election district.)	OFFICE USE O	DNLY
APRIL BLACK 162 OAK MANOR	JUSTICE OF THE PEACE	11/14	<b>=</b> <del>-</del>
ST. ROSE, LA	ST. CHARLES PARTSH	30P	<b>4</b>
70087	DESTRUCT S	10/4	
		NETF	4006762
3. Date of Primary	14		762
This report covers from	through9/25/14		
4. Type of Report:			
180th day prior to primary	40th day after general		
90th day prior to primary	Annual (future election)		
30th day prior to primary	Supplemental (past election)		
10th day prior to primary			
10th day prior to general	Amendment to prior report		
5. FINAL REPORT if:			
WithdrawnFiled at	fter the election AND all loans and debts paid		
Unopposed			
6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)	7. Full Name and Address of Treasurer  STOPHIA RIACK  162 OAK MANOR  ST. POSS LA	*	3
3701 WILLTIMS BLUD	70087		
KONNER LA 70065			enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger eng enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger enger eng enger enger enger enger enger enger enger enger engr eng
9. Name of Person Preparing Report	TEPHEN BLACK		2
Daytime Telephone 504	467-8075		0
10. WE HEREBY CERTIFY that the information schedules is true and correct to the best of our kr expenditures have been made nor contributions received to be reported by the Lobeen deliberately omitted.	nowledge, information and belief, and that no ceived that have not been reported herein, and	8. FOR PRINCIPAL CAMPAIGN ( a. Name and address of principal committee, committee's chairpers committees, if any (use additional	campaign on, and subsidiary
This day of OCTOBUTE	2 2014		
B 1001			
Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)	Daytime Telephone		
	504 467-8075		
Signature of Treasurer Form 102, Rev. 1/98, Page Rev. 3/00	Daytime Telephone		

## **SUMMARY PAGE**

RECEIPTS	This Period
Contributions (Schedule A-1)	D
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)	<b>2</b>
5. Other Receipts (Schedule A-3)	1
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	0

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	1858.51
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	1858.51

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	2987.11
15. Plus total receipts this period (Line 8 above)	0
16. Less total disbursements this period (Line 13 above)	1858.51
17. Less in-kind contributions (Line 2 above)	Ð
18. Funds on hand at close of reporting period	1128,60

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## **SCHEDULE E-1: EXPENDITURES**

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

Name and Address of Recipient	2. Expenditures this Re a. Date(s)	porting Period b. Purpose(s)	c. Amount(s)
COMM. TO RISISLETT  BRUE CHAMPAGNIS  SHERIFF	4-5-14	DONATION	100.00
SAINT ROSE VOLUNTISH FIRE DEPT	4-4-14	DowATZON	50.00
COASTAL CONSISTENATION ASSOC, (CCA)	4-23-14	DONATEON	(00.00)
J+K PRINTEDG BOUTTS, LA	9-3-14	COPIES	51.88
POLICAN GRAPHICS KIENNIER, LA	9-8-14	YARD STENS A BTG STNGS	679.60
LOWES METATRIE, LA	9-12-14	T-POST FOIL STENS	48.92
HOMES DEPOT	9-12-14	T-POST NAILS WEDE TIES	36.68
PULICAN GRAPHICS KONNIEN LA	9-25-14	YARD STENS	314,29
3. SUBTOTAL (optional)			1381.37
4. TOTAL (optional - complete only on last page of thi			

## **SCHEDULE E-1: EXPENDITURES**

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

Name and Address of Recipient	2. Expenditures this Re a. Date(s)	porting Period b. Purpose(s)	c. Amount(s)
SAMS CLUB KONDER, LA	9-25-14	WATER, COKES GATORADE FOR WALKERS	45.41
HOME DEPOT KENNETZ, LA	9-25-14	LUMBIER T-POST WIRLS TIES BUG SPRAY	40.03
STOPHON BLACK	9-25-14	REIMBURSEMENT 8/28 SEC. OF STATE LITST S2.00	
	42	8/22 ST.CHAPLUSS FILTHE FOR 150.00 9/18 PERTON GRAPHEC PUSH CARDS 189.7	2017
•			
-			
3. SUBTOTAL (optional)			477,14 1858,51
4. TOTAL (optional - complete only on last page of this	schedule)	den angelen de 1900 de la companya d	1858,51

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